



**CONGRESSMAN  
LANCE GOODEN**

**Due by October 15, 2019 by 5:00 PM CST**

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**Academy Application for Congressional Nomination**

**5<sup>th</sup> District of Texas**

**Personal Information**

**Name** \_\_\_\_\_  
LAST FIRST MIDDLE

**Address** \_\_\_\_\_  
STREET CITY STATE ZIP

**County** \_\_\_\_\_ **Social Security Number** \_\_\_\_\_

**Birth Date** \_\_\_\_\_ **Email** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Education**

**High School:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
CITY STATE ZIP

**Year to Graduate** \_\_\_\_\_ **GPA** \_\_\_\_\_ **Class Rank** \_\_\_\_\_ **In a Class of** \_\_\_\_\_

**SAT Test Scores**

**Math** \_\_\_\_\_ **Writing** \_\_\_\_\_ **Reading** \_\_\_\_\_ **Composite** \_\_\_\_\_

**ACT Test Scores**

**Math** \_\_\_\_\_ **Writing** \_\_\_\_\_ **Reading** \_\_\_\_\_ **Composite** \_\_\_\_\_

**Parent/Guardian Information**

**Name** \_\_\_\_\_  
LAST FIRST MIDDLE

**Address** \_\_\_\_\_  
STREET CITY STATE ZIP

**Home Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Email** \_\_\_\_\_

**Academy Information**

**Please rank the Academies in order according to your interest:**

(Air Force Academy, Military Academy, Navel Academy, Merchant Marine Academy)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

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**An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him / herself to a military career. Are you interested in an appointment on that basis?**

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Name of Hometown Newspaper?**

\_\_\_\_\_

**Is it ok to use your name in a press release?**

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_

\_\_\_\_\_  
**Applicant Name (Printed)**

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

## **Academy Nomination Checklist**

- Resume
- Application (above)
- 2 Letters of recommendation
- Transcript
- Profile Picture (wallet sized, passport style photo)
- Essay (500 words)
  - **Which American military leader do you most admire and why?**

You can scan, mail, or bring these documents into our office.

[chris.ramirez@mail.house.gov](mailto:chris.ramirez@mail.house.gov)

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